

MAY 26 2005

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**FACSIMILE COVER LETTER**

**TO:** United States Patent and Trademark Office

**PHONE NO.:**

**FROM:** James J. Murphy

**SUBJECT:** Restriction/Election for 10/817,452

**DATE:** May 26, 2005

**CLIENT/FILE #** 019053.000112

**ATTY PHONE EXT.:** 1749

**FAX NO.:** (571) 273-8300

**NO. OF PAGES:** 4

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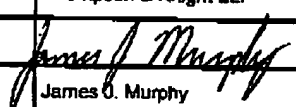
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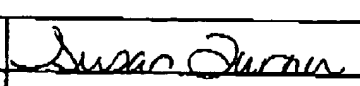
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/817,452
	Filing Date	April 2, 2004
	First Named Inventor	Roger Minkow
	Art Unit	3682
	Examiner Name	Vinh Luong
	Attorney Docket Number	019053.000112
Total Number of Pages in This Submission		3

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD. Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Thompson & Knight LLP		
Signature			
Printed name	James O. Murphy		
Date	5-26-05	Reg. No.	34,503

CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:		
Signature		
Typed or printed name	Susan Turner	Date May 26, 2005

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**ATTORNEY DOCKET NO  
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**PATENT  
U.S. 10/817,452**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant: Minkow et al.  
Serial No.: 10/817,452  
Filed: April 2, 2004  
Title: ERGONOMIC HANDGRIP WITH MEDICAL BENEFITS  
Confirm No.: 1612  
Art Unit: 3682  
Examiner: Luong, Vinh**

**Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450**

**Sirs:**

**Restriction / Election**

In response to the Restriction / Election requirement mailed April 26, 2005, Applicants hereby elect to prosecute Group I, Claims 1 – 15.

The Commissioner is hereby authorized to charge any fees or credit any overpayment to Deposit Account Number 20-0821 of Thompson & Knight LLP.

If the Examiner has any questions or comments concerning this paper or the present application in general, the Examiner is invited to call the undersigned at (214) 969 – 1749.


Respectfully submitted,

Thompson & Knight LLP

Attorneys for Applicant

ATTORNEY DOCKET NO  
019053.000112

PATENT  
U.S. 10/817,452

By:   
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Reg. No. 34,503

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Date: May 26, 2005